ٱسْتَكْبَرُوٓاْ	إِنَّا	كُنَّا	لَكُمْ	تَبَعًا	فَهَلْ	أَنتُم
were arrogant,	`Indeed, we	[we] were	for you	followers,	so can	you
مُّغْنُونَ	عَنَّا	نَصِيبًا	مِّنَ	ٱلنَّارِ	﴿٤٧﴾	قَالَ	ٱلَّذِينَ
avert	from us	a portion	of	the Fire?`	47	Will say	those who
ٱسْتَكْبَرُوٓاْ	إِنَّا	كُلٌّ	فِيهَآ	إِنَّ	ٱللَّهَ	قَدْ
(were) arrogant,	`Indeed, we	all	(are) in it.	Indeed,	Allah	certainly
حَكَمَ	بَيْنَ	ٱلْعِبَادِ	﴿٤٨﴾	وَقَالَ	ٱلَّذِينَ	فِى	ٱلنَّارِ
has judged	between	(**His**) slaves.`	48	And will say	those	in	the Fire
لِخَزَنَةِ	جَهَنَّمَ	ٱدْعُواْ	رَبَّكُمْ	يُخَفِّفْ	عَنَّا	يَوْمًا	مِّنَ
to (the) keepers	(of) Hell,	`Call	your Lord	(to) lighten	for us	a day	of
ٱلْعَذَابِ	﴿٤٩﴾	قَالُوٓاْ	أَوَلَمْ	تَكُ	تَأْتِيكُمْ	رُسُلُكُم
the punishment.`	49	They (will) say,	`Did there not	come to you	your Messengers
بِٱلْبَيِّنَٰتِ	قَالُواْ	بَلَىٰ	قَالُواْ	فَٱدْعُواْ	وَمَا
with clear proofs?`	They (will) say,	`Yes.`	They (will) say,	`Then call,	but not
دُعَٰٓؤُاْ	ٱلْكَٰفِرِينَ	إِلَّا	فِى	ضَلَٰلٍ	﴿٥٠﴾	إِنَّا
(is) the call	(of) the disbelievers	except	in	error.`	50	Indeed **We**,
لَنَنصُرُ	رُسُلَنَا	وَٱلَّذِينَ	ءَامَنُواْ	فِى	ٱلْحَيَوٰةِ
We will surely help	**Our** Messengers	and those who	believe	in	the life
ٱلدُّنْيَا	وَيَوْمَ	يَقُومُ	ٱلْأَشْهَٰدُ	﴿٥١﴾	يَوْمَ
(of) the world	and (on the) Day	(when) will stand	the witnesses,	51	(The) Day
لَا	يَنفَعُ	ٱلظَّٰلِمِينَ	مَعْذِرَتُهُمْ	وَلَهُمُ	ٱللَّعْنَةُ	وَلَهُمْ
not	will benefit	the wrongdoers	their excuse,	and for them	(is) the curse	and for them
سُوٓءُ	ٱلدَّارِ	﴿٥٢﴾	وَلَقَدْ	ءَاتَيْنَا	مُوسَى	ٱلْهُدَىٰ
(is the) worst	home.	52	And certainly,	**We** gave	Musa	the guidance
وَأَوْرَثْنَا	بَنِىٓ إِسْرَٰٓءِيلَ	ٱلْكِتَٰبَ	﴿٥٣﴾	هُدًى
and **We** caused to inherit	(the) Children of Israel	the Book,	53	A guide
وَذِكْرَىٰ	لِأُوْلِى	ٱلْأَلْبَٰبِ	﴿٥٤﴾	فَٱصْبِرْ	إِنَّ
and a reminder	for those	(of) understanding.	54	So be patient;	indeed,
وَعْدَ	ٱللَّهِ	حَقٌّ	وَٱسْتَغْفِرْ	لِذَنۢبِكَ	وَسَبِّحْ
(the) Promise of Allah	(is) true.	And ask forgiveness	for your sin	and glorify

were arrogant, `Indeed, we were your followers, so can you avert from us a portion of the Fire?`

48. Those who were arrogant will say, `Indeed, we are all in it. Indeed, Allah has judged between **His** slaves.`

49. And those in the Fire will say to the keepers of Hell, `Call your Lord to lighten the punishment for us for a day.`

50. They will say, `Did there not come to you your Messengers with clear proofs?` They will say, `Yes.` They will say, `Then call, but the call of the disbelievers is only in error.`

51. Indeed, **We** will help **Our** Messengers and those who believe in the life of this world and on the Day when the witnesses will stand,

52. The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home.

53. And certainly **We** gave Musa the guidance, and **We** caused the Children of Israel to inherit the Book,

54. A guide and a reminder for those of understanding.

55. So be patient indeed; the Promise of Allah is true. And ask forgiveness for your sin and glorify

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بِحَمْدِ	رَبِّكَ	بِٱلْعَشِيِّ	وَٱلْإِبْكَٰرِ	﴿٥٥﴾	إِنَّ
(the) praise	(of) your Lord	in the evening	and the morning.	55	Indeed,
ٱلَّذِينَ	يُجَٰدِلُونَ	فِىٓ	ءَايَٰتِ	ٱللَّهِ	بِغَيْرِ	سُلْطَٰنٍ
those who	dispute	concerning	(the) Signs	(of) Allah	without	any authority
أَتَىٰهُمْ	إِن	فِى	صُدُورِهِمْ	إِلَّا	كِبْرٌ	مَّا	هُم
they	not	greatness,	but	their breasts	(is) in	not	(which) came to them,
بِبَٰلِغِيهِ	فَٱسْتَعِذْ	بِٱللَّهِ	إِنَّهُۥ	هُوَ	ٱلسَّمِيعُ	ٱلْبَصِيرُ
the All-Seer.	(is) the All-Hearer	He	Indeed He,	in Allah.	So seek refuge	(can) reach it.
﴿٥٦﴾	لَخَلْقُ	ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	أَكْبَرُ	مِنْ
56	Surely, (the) creation	(of) the heavens	and the earth	(is) greater	than
لَا	ٱلنَّاسِ	وَلَٰكِنَّ	أَكْثَرَ	ٱلنَّاسِ	خَلْقِ
(do) not	(of) the people	most	but	(of) the mankind,	(the) creation
يَعْلَمُونَ	﴿٥٧﴾	وَمَا	يَسْتَوِى	ٱلْأَعْمَىٰ	وَٱلْبَصِيرُ
know.	57	And not	are equal	the blind	and the seeing
وَٱلَّذِينَ	ءَامَنُوا۟	وَعَمِلُوا۟	ٱلصَّٰلِحَٰتِ	وَلَا	ٱلْمُسِىٓـُٔ	مَّا
and those who	believe	and do	righteous deeds	and not	the evildoer.	(is) what
قَلِيلًا	مَّا	تَتَذَكَّرُونَ	﴿٥٨﴾	إِنَّ	ٱلسَّاعَةَ	لَءَاتِيَةٌ	لَّا
Little	you take heed.	58	Indeed,	the Hour	(is) surely coming,	no
رَيْبَ	فِيهَا	وَلَٰكِنَّ	أَكْثَرَ	ٱلنَّاسِ	لَا	يُؤْمِنُونَ	﴿٥٩﴾
doubt	in it,	but	most	(of) the people	(do) not	believe.	59
وَقَالَ	رَبُّكُمُ	ٱدْعُونِىٓ	أَسْتَجِبْ	لَكُمْ	إِنَّ
And said	your Lord,	`Call upon Me;	I will respond	to you.`	Indeed,
ٱلَّذِينَ	يَسْتَكْبِرُونَ	عَنْ	عِبَادَتِى	سَيَدْخُلُونَ	جَهَنَّمَ
those who	(are too) proud	to	worship Me	will enter	Hell
دَاخِرِينَ	﴿٦٠﴾	ٱللَّهُ	ٱلَّذِى	جَعَلَ	لَكُمُ	ٱلَّيْلَ
(in) humiliation.`	60	Allah	(is) the One Who	made	for you	the night
لِتَسْكُنُوا۟	فِيهِ	وَٱلنَّهَارَ	مُبْصِرًا	إِنَّ	ٱللَّهَ
that you may rest	in it,	and the day	giving visibility.	Indeed,	Allah
لَا	ٱلنَّاسِ	وَلَٰكِنَّ	أَكْثَرَ	ٱلنَّاسِ	عَلَى	فَضْلٍ	لَذُو
(do) not	(of) the people	most	but	the people,	to	(is) Full (of) Bounty

56. Indeed, those who dispute concerning the Signs of Allah without any authority having come to them, there is nothing in their breasts but (the quest of) greatness, which they will never attain. So seek refuge in Allah. Indeed, **He** is the All-Hearer, the All-Seer.

57. Surely, the creation of the heavens and the earth is greater than the creation of mankind, but most people do not know.

58. And the blind and the seeing are not equal, nor those who believe and do righteous deeds and the evildoer. Little is what you take heed.

59. Indeed, the Hour is coming, there is no doubt about it, but most people do not believe.

60. And your Lord said, `Call upon **Me**; **I** will respond to you.` Indeed, those who are too proud to worship **Me** will enter Hell in humiliation.

61. Allah is the **One Who** made for you the night that you may rest therein and the Day giving visibility. Indeed, Allah is Full of Bounty to people, but most people are not grateful.

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يَشْكُرُونَ ﴿٦١﴾ ذَٰلِكُمُ ٱللَّهُ رَبُّكُمْ خَٰلِقُ كُلِّ

(of) all	(the) Creator	your Lord,	(is) Allah	That	61	give thanks.

شَىْءٍ لَّآ إِلَٰهَ إِلَّا هُوَ ۖ فَأَنَّىٰ تُؤْفَكُونَ ﴿٦٢﴾

62	are you deluded?	So how	**Him**.	except	god	(there is) no	things,

كَذَٰلِكَ يُؤْفَكُ ٱلَّذِينَ كَانُوا۟ بِـَٔايَٰتِ ٱللَّهِ يَجْحَدُونَ

rejecting.	(of) Allah,	(the) Signs	were -	those who	were deluded	Thus

ٱللَّهُ ٱلَّذِى جَعَلَ لَكُمُ ٱلْأَرْضَ قَرَارًا ﴿٦٣﴾

a place of settlement	the earth	for you	made	(is) the **One Who**	Allah	63

وَٱلسَّمَآءَ بِنَآءً وَصَوَّرَكُمْ فَأَحْسَنَ صُوَرَكُمْ

your forms,	and perfected	and **He** formed you	a canopy	and the sky

وَرَزَقَكُم مِّنَ ٱلطَّيِّبَٰتِ ۚ ذَٰلِكُمُ ٱللَّهُ رَبُّكُمْ ۖ

your Lord.	(is) Allah,	That	the good things.	of	and provided you

فَتَبَارَكَ ٱللَّهُ رَبُّ ٱلْعَٰلَمِينَ ﴿٦٤﴾ هُوَ ٱلْحَىُّ

(is) the Ever-Living;	**He**	64	(of) the worlds.	(the) Lord	Allah,	Then blessed is

لَآ إِلَٰهَ إِلَّا هُوَ فَٱدْعُوهُ مُخْلِصِينَ لَهُ ٱلدِّينَ ۗ

(in) the religion.	to **Him**	(being) sincere	so call **Him**,	**He**,	but	god	(there is) no

ٱلْحَمْدُ لِلَّهِ رَبِّ ٱلْعَٰلَمِينَ ﴿٦٥﴾ ۞ قُلْ إِنِّى

`Indeed, I	Say,	65	(of) the worlds.	(the) Lord	to Allah,	All praise (be)

نُهِيتُ أَنْ أَعْبُدَ ٱلَّذِينَ تَدْعُونَ مِن دُونِ ٱللَّهِ لَمَّا

when	Allah	besides	you call	those whom	worship	to	[I] have been forbidden

جَآءَنِىَ ٱلْبَيِّنَٰتُ مِن رَّبِّى وَأُمِرْتُ أَنْ أُسْلِمَ

submit	to	and I am commanded	my Lord,	from	the clear proofs	have come to me

لِرَبِّ ٱلْعَٰلَمِينَ ﴿٦٦﴾ هُوَ ٱلَّذِى خَلَقَكُم مِّن

from	created you	(is) the **One Who**	**He**	66	(of) the worlds.	to (the) Lord

تُرَابٍ ثُمَّ مِن نُّطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ

then	a clinging substance,	from	then	a sperm-drop,	from	then	dust,

يُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوٓا۟ أَشُدَّكُمْ ثُمَّ

then	your maturity,	lets you reach	then	(as) a child;	**He** brings you out

لِتَكُونُوا۟ شُيُوخًا ۚ وَمِنكُم مَّن يُتَوَفَّىٰ مِن قَبْلُ ۖ

before -	dies	(is he) who	and among you	old -	lets you become

62. That is Allah your Lord, the Creator of all things, there is no god except **Him**. So how are you deluded?

63. Thus were deluded those who were rejecting the Signs of Allah.

64. Allah is **the One Who** made for you the earth a place of settlement and the sky a canopy and **He** formed you, and perfected your forms and provided you of the good things. That is Allah, your Lord. Then blessed is Allah, the Lord of the worlds.

65. **He** is the Ever-Living; there is no god except **Him**, so call **Him** (being) sincere to **Him** in religion. All praise be to Allah, the Lord of the worlds.

66. Say, `Indeed, I have been forbidden to worship those whom you call besides Allah when clear proofs have come to me from my Lord, and I am commanded to submit to the Lord of the worlds.

67. **He** is the **One Who** created you from dust, then from a sperm-drop, then from a clinging substance; then **He** brings you out as a child; then lets you reach maturity, then lets you become old - and among you there are some who die before -

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وَلِتَبْلُغُوٓا۟	أَجَلًا	مُّسَمًّى	وَلَعَلَّكُمْ	تَعْقِلُونَ ﴿٦٧﴾	
and lets you reach	a term	specified,	and that you may	use reason.	67
هُوَ ٱلَّذِى	يُحْىِۦ	وَيُمِيتُ ۖ	فَإِذَا	قَضَىٰٓ	أَمْرًا
(is) the **One Who**	**He** gives life	and causes death.	And when	**He** decrees	a matter,
فَإِنَّمَا	يَقُولُ	لَهُۥ	كُن	فَيَكُونُ ﴿٦٨﴾	أَلَمْ	تَرَ	إِلَى
then only	**He** says	to it,	`Be,`	and it is.	68	Do not	you see	[to]
ٱلَّذِينَ	يُجَٰدِلُونَ	فِىٓ	ءَايَٰتِ	ٱللَّهِ	أَنَّىٰ	يُصْرَفُونَ
those who	dispute	concerning	(the) Signs	(of) Allah?	How	they are turned away?
ٱلَّذِينَ ﴿٦٩﴾	كَذَّبُوا۟	بِٱلْكِتَٰبِ	وَبِمَآ	أَرْسَلْنَا	بِهِۦ
69	Those who	deny	the Book	and with what	**We** sent	with it
رُسُلَنَا ۖ	فَسَوْفَ	يَعْلَمُونَ ﴿٧٠﴾	إِذِ	ٱلْأَغْلَٰلُ
Our Messengers;	but soon	they will know.	70	When	the iron collars
فِىٓ	أَعْنَاقِهِمْ	وَٱلسَّلَٰسِلُ	يُسْحَبُونَ ﴿٧١﴾	فِى
(will be) around	their necks	and the chains,	they will be dragged,	71	In
ٱلْحَمِيمِ	ثُمَّ	فِى	ٱلنَّارِ	يُسْجَرُونَ ﴿٧٢﴾	ثُمَّ
the boiling water;	then	in	the Fire	they will be burned.	72	Then
قِيلَ	لَهُمْ	أَيْنَ	مَا	كُنتُمْ	تُشْرِكُونَ ﴿٧٣﴾
it will be said	to them,	`Where`	(is) that which	you used (to)	associate	73
مِن دُونِ	ٱللَّهِ ۖ	قَالُوا۟	ضَلُّوا۟	عَنَّا	بَل	لَّمْ
Other than	Allah?`	They will say,	`They have departed	from us.	Nay!	Not
نَكُن	نَّدْعُوا۟	مِن قَبْلُ	شَيْـًٔا ۚ	كَذَٰلِكَ	يُضِلُّ ٱللَّهُ
we used	[we] (to) call	before	anything.`	Thus	Allah lets go astray
ٱلْكَٰفِرِينَ	﴿٧٤﴾	ذَٰلِكُم	بِمَا	كُنتُمْ	تَفْرَحُونَ	فِى
the disbelievers.	74	`That was	because	you used (to)	rejoice	in
ٱلْأَرْضِ	بِغَيْرِ	ٱلْحَقِّ	وَبِمَا	كُنتُمْ	تَمْرَحُونَ ﴿٧٥﴾
the earth	without	right	and because	you used (to)	be insolent.	75
أَدْخُلُوٓا۟	أَبْوَٰبَ	جَهَنَّمَ	خَٰلِدِينَ	فِيهَا ۖ	فَبِئْسَ	مَثْوَى
Enter	(the) gates	(of) Hell	(to) abide forever	in it,	and wretched is	(the) abode
ٱلْمُتَكَبِّرِينَ	﴿٧٦﴾	فَٱصْبِرْ	إِنَّ	وَعْدَ	ٱللَّهِ	حَقٌّ ۖ
(of) the arrogant.`	76	So be patient;	indeed,	(the) Promise	(of) Allah	(is) true.

and lets you reach a specified term so that you may use reason.

68. **He** is the **One Who** gives life and causes death. And when **He** decrees a matter, then **He** only says to it, `Be,` and it is.

69. Do you not consider those who dispute concerning the Signs of Allah? How are they turned away (from the reality)?

70. Those who deny the Book and that with which **We** sent **Our** Messengers; but soon they will know.

71. When the iron collars will be around their necks and the chains; they will be dragged,

72. In the boiling water; then in the Fire they will be burned.

73. Then it will be said to them, `Where is that which you used to associate (with **Him** in worship)

74. Other than Allah?` They will say, `They have departed from us. Nay! We did not call upon anything before.` Thus Allah lets go astray the disbelievers.

75. (It will be said to them), `That was because you used to rejoice on the earth without right and you used to behave insolently.

76. Enter the gates of Hell to abide forever in it, and wretched is the abode of the arrogant.`

77. So be patient; indeed, the Promise of Allah is true.

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فَإِمَّا	نُرِيَنَّكَ	بَعْضَ	ٱلَّذِى	نَعِدُهُمْ	أَوْ
or	**We** have promised them	(of) what	some	**We** show you	And whether
نَتَوَفَّيَنَّكَ	فَإِلَيْنَا	يُرْجَعُونَ	﴿٧٧﴾	وَلَقَدْ	
We cause you to die,	then to **Us**	they will be returned.	**77**	And certainly	
أَرْسَلْنَا	رُسُلًا	مِّن قَبْلِكَ	مِنْهُم	مَّن	قَصَصْنَا
We have sent	Messengers	before you.	Among them	(are) some	**We** have related
عَلَيْكَ	وَمِنْهُم	مَّن	لَّمْ	نَقْصُصْ	عَلَيْكَ ۖ	وَمَا
to you,	and among them	(are) some	not	**We** have related	to you.	And not
كَانَ	لِرَسُولٍ	أَن	يَأْتِىَ	بِـَٔايَةٍ	إِلَّا	بِإِذْنِ
is	for any Messenger	that	he brings	a Sign	except	by (the) permission
ٱللَّهِ ۚ	فَإِذَا	جَآءَ	أَمْرُ	ٱللَّهِ	قُضِىَ	بِٱلْحَقِّ
(of) Allah.	So when	comes	(the) Command	(of) Allah,	it will be decided	in truth,
وَخَسِرَ	هُنَالِكَ	ٱلْمُبْطِلُونَ	﴿٧٨﴾	ٱللَّهُ	ٱلَّذِى	جَعَلَ
and will lose	there	the falsifiers.	**78**	Allah	(is) the **One Who**	made
لَكُمُ	ٱلْأَنْعَٰمَ	لِتَرْكَبُوا۟	مِنْهَا	وَمِنْهَا	تَأْكُلُونَ
for you	the cattle,	that you may ride	some of them	and some of them	you eat.
﴿٧٩﴾	وَلَكُمْ	فِيهَا	مَنَٰفِعُ	وَلِتَبْلُغُوا۟	عَلَيْهَا
79	And for you	in them	(are) benefits	and that you may reach	through them
حَاجَةً	فِى	صُدُورِكُمْ	وَعَلَيْهَا	وَعَلَى	ٱلْفُلْكِ
a need	(that is) in	your breasts;	and upon them	and upon	the ships
تُحْمَلُونَ	﴿٨٠﴾	وَيُرِيكُمْ	ءَايَٰتِهِۦ	فَأَىَّ	ءَايَٰتِ
you are carried.	**80**	And **He** shows you	**His** Signs.	Then which	(of the) Signs
ٱللَّهِ	تُنكِرُونَ	﴿٨١﴾	أَفَلَمْ	يَسِيرُوا۟	فِى	ٱلْأَرْضِ
(of) Allah	will you deny?	**81**	Do they not	travel	through	the land
فَيَنظُرُوا۟	كَيْفَ	كَانَ	عَٰقِبَةُ	ٱلَّذِينَ	مِن قَبْلِهِمْ ۚ	كَانُوٓا۟
and see	how	was	(the) end	(of) those who	(were) before them?	They were
أَكْثَرَ	مِنْهُمْ	وَأَشَدَّ	قُوَّةً	وَءَاثَارًا	فِى
more numerous	than them	and mightier	(in) strength	and impressions	in
ٱلْأَرْضِ	فَمَآ	أَغْنَىٰ	عَنْهُم	مَّا	كَانُوا۟	يَكْسِبُونَ	﴿٨٢﴾
the land,	but not	availed	them	what	they used (to)	earn.	**82**

78. And certainly **We** have sent Messengers before you. Among them are some (whose narration) **We** have related to you, and among them are some (whose narration) **We** have not related to you. And it was not for any Messenger to bring a Sign except by the permission of Allah. So when the Command of Allah comes, it will be decided in truth, and the falsifiers will lose.

79. Allah is the **One Who** made for you the cattle, that you may ride some of them and some of them you eat.

80. And for you in them are benefits that you may attain through them any need that is in your breasts; and upon them and upon ships you are carried.

81. And **He** shows you **His** Signs. Then which of the Signs of Allah will you deny?

82. Do they not travel through the land and see how was the end of those who were before them? They were more numerous than them and mightier in strength and impression on the land but what they earned did not avail them.

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فَلَمَّا	جَآءَتْهُمْ	رُسُلُهُم	بِٱلْبَيِّنَٰتِ	فَرِحُوا۟	بِمَا
Then when	came to them	their Messengers	with clear proofs	they rejoiced	in what
عِندَهُم	مِّنَ	ٱلْعِلْمِ	وَحَاقَ	بِهِم	مَّا	كَانُوا۟	بِهِۦ
they had	of	the knowledge,	and enveloped	them	what	they used (to)	[at it]
يَسْتَهْزِءُونَ	﴿٨٣﴾	فَلَمَّا	رَأَوْا۟	بَأْسَنَا	قَالُوٓا۟	ءَامَنَّا
mock.	83	So when	they saw	Our punishment	they said,	We believe`
بِٱللَّهِ	وَحْدَهُۥ	وَكَفَرْنَا	بِمَا	كُنَّا	بِهِۦ	مُشْرِكِينَ
in Allah	Alone	and we disbelieve	in what	we used (to)	with Him	associate.`
﴿٨٤﴾	فَلَمْ	يَكُ	يَنفَعُهُمْ	إِيمَٰنُهُمْ	لَمَّا	رَأَوْا۟	بَأْسَنَا
84	But did not	benefit them	their faith	when	they saw	Our punishment.
سُنَّتَ	ٱللَّهِ	ٱلَّتِى	قَدْ	خَلَتْ	فِى
(Such is the) Way	(of) Allah	which	(has) indeed	preceded	among
عِبَادِهِۦ ۖ	وَخَسِرَ	هُنَالِكَ	ٱلْكَٰفِرُونَ	﴿٨٥﴾
His slaves.	And are lost	there	the disbelievers.	85

سورة فصلت

Surah Fussilat

بِسْمِ	ٱللَّهِ	ٱلرَّحْمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.
حمٓ	﴿١﴾	تَنزِيلٌ	مِّنَ	ٱلرَّحْمَٰنِ	ٱلرَّحِيمِ
Ha Meem.	1	A revelation	from	the Most Gracious,	the Most Merciful,
كِتَٰبٌ	فُصِّلَتْ	ءَايَٰتُهُۥ	قُرْءَانًا	عَرَبِيًّا	لِّقَوْمٍ
2	A Book,	are detailed	its Verses,	(in) Arabic	a Quran	for a people
يَعْلَمُونَ	﴿٣﴾	بَشِيرًا	وَنَذِيرًا	فَأَعْرَضَ	أَكْثَرُهُمْ
who know,	3	A giver of glad tidings	and a warner;	but turn away	most of them,
فَهُمْ	لَا	يَسْمَعُونَ	﴿٤﴾	وَقَالُوا۟	قُلُوبُنَا	فِىٓ
so they	(do) not	hear.	4	And they say,	`Our hearts	(are) in
أَكِنَّةٍ	مِّمَّا	تَدْعُونَآ	إِلَيْهِ	وَفِىٓ	ءَاذَانِنَا	وَقْرٌ
coverings	from what	you call us	to it,	and in	our ears	(is) deafness,
وَمِنۢ	بَيْنِنَا	وَبَيْنِكَ	حِجَابٌ	فَٱعْمَلْ	إِنَّنَا	عَٰمِلُونَ
and between us	and between you	(is) a screen.	So work,	indeed, we	(are) working.`

83. Then when came to them their Messengers with clear proofs, they rejoiced in the knowledge they had, but they were enveloped by what they used to mock.

84. So when they saw **Our** punishment, they said, `We believe in Allah **Alone** and we disbelieve in that which we used to associate with **Him**.`

85. But their faith did not benefit them when they saw **Our** punishment. (Such is) the Way of Allah which has preceded among **His** slaves. And thus the disbelievers are lost.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. A revelation from the Most Gracious, the Most Merciful,

3. A Book whose Verses have been detailed, a Quran in Arabic, for a people who know,

4. A giver of glad tidings and a warner; but most of them turn away, so they do not hear.

5. And they say, `Our hearts are within coverings from that to which you call us, and in our ears is deafness, and between us and you is a screen. So work, indeed, we (too) are working.`

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قُلْ إِنَّمَآ أَنَا۠ بَشَرٌ مِّثْلُكُمْ يُوحَىٰٓ إِلَيَّ ﴿٥﴾

to me	it is revealed	like you,	a man	I am	`Only	Say,	5

أَنَّمَآ إِلَٰهُكُمْ إِلَٰهٌ وَٰحِدٌ فَٱسْتَقِيمُوٓا۟ إِلَيْهِ

to **Him**	so take a Straight Path	**One**;	(is) God	your god	that

وَٱسْتَغْفِرُوهُ ۗ وَوَيْلٌ لِّلْمُشْرِكِينَ ﴿٦﴾ ٱلَّذِينَ

Those who	6	to the polytheists,	And woe	and ask **His** forgiveness.`

لَا يُؤْتُونَ ٱلزَّكَوٰةَ وَهُم بِٱلْءَاخِرَةِ هُمْ كَٰفِرُونَ

(are) disbelievers.	they	in the Hereafter	and they	the *zakah*,	give	(do) not

إِنَّ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ لَهُمْ أَجْرٌ ﴿٧﴾

is a reward	for them	righteous deeds,	and do	believe	those who	Indeed,	7

غَيْرُ مَمْنُونٍ ﴿٨﴾ قُلْ أَئِنَّكُمْ لَتَكْفُرُونَ بِٱلَّذِى

in the **One Who**	[surely] disbelieve	`Do you indeed	Say,	8	never ending.

خَلَقَ ٱلْأَرْضَ فِى يَوْمَيْنِ وَتَجْعَلُونَ لَهُۥٓ أَندَادًا ۚ ذَٰلِكَ

That	rivals?	with **Him**	and you set up	two periods	in	the earth	created

رَبُّ ٱلْعَٰلَمِينَ ﴿٩﴾ وَجَعَلَ فِيهَا رَوَٰسِىَ

firmly-set mountains	therein	And **He** placed	9	(of) the worlds.`	(is the) Lord

مِن فَوْقِهَا وَبَٰرَكَ فِيهَا وَقَدَّرَ فِيهَآ أَقْوَٰتَهَا فِىٓ

in	its sustenance	therein	and determined	therein,	and **He** blessed	above it

أَرْبَعَةِ أَيَّامٍ سَوَآءً لِّلسَّآئِلِينَ ﴿١٠﴾ ثُمَّ ٱسْتَوَىٰٓ

He directed (**Himself**)	Then	10	for those who ask.	equal,	periods	four

إِلَى ٱلسَّمَآءِ وَهِىَ دُخَانٌ فَقَالَ لَهَا وَلِلْأَرْضِ

and to the earth,	to it	and **He** said	smoke,	while it (was)	the heaven	towards

ٱئْتِيَا طَوْعًا أَوْ كَرْهًا قَالَتَآ أَتَيْنَا طَآئِعِينَ

willingly.`	`We come	They both said,	unwillingly.`	or	willingly	`Come both of you

فَقَضَىٰهُنَّ سَبْعَ سَمَٰوَاتٍ فِى يَوْمَيْنِ ﴿١١﴾

two periods	in	heavens	(as) seven	Then **He** completed them	11

وَأَوْحَىٰ فِى كُلِّ سَمَآءٍ أَمْرَهَا ۚ وَزَيَّنَّا ٱلسَّمَآءَ

the heaven,	And **We** adorned	its affair.	heaven	each	in	and **He** revealed

ٱلدُّنْيَا بِمَصَٰبِيحَ وَحِفْظًا ۚ ذَٰلِكَ تَقْدِيرُ ٱلْعَزِيزِ

(of) the All-Mighty,	(is the) Decree	That	and (to) guard.	with lamps	the nearest,

6. Say, `I am only a man like you, it is revealed to me that your god is **One** God; so take a Straight Path to **Him**, and ask **His** forgiveness.` And woe to those who associate others (with **Him**),

7. Those who do not give the zakah, and they are disbelievers in the Hereafter.

8. Indeed, those who believe and do righteous deeds, for them is a never-ending reward.

9. Say, `Do you indeed disbelieve in the **One Who** created the earth in two periods and you set up rivals (in worship) with **Him**? That is the Lord of the worlds.`

10. And **He** placed therein firmly set mountains above its (surface), and **He** blessed it and determined therein its sustenance in four equal periods, for those who ask.

11. Then **He** directed **Himself** towards the heaven while it was smoke and said to it and to the earth, `Come (into existence) both of you willingly or unwillingly.` They both said, `We come willingly.`

12. Then **He** completed them as seven heavens in two periods and revealed in each heaven its affair. And **We** adorned the nearest heaven with lamps (stars) and to guard. That is the Decree of the All-Mighty,

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